



Lea County DWI Advisory Council

Regular Meeting

Monday, November 17, 2025, 4:00 PM
Lea County DWI and Probation Department
2130 West Bender, Hobbs, New Mexico 88240

Notice of this Meeting has been given to the Public in Compliance with Section 10-15-1 NMSA 1978

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, translator or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Lea County Manager's office located in the Lea County Courthouse in Lovington, New Mexico at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Lea County Manager's Office at the Lea County Courthouse at (575) 396-8602 if a summary or other type of accessible format is needed.

Chair: Chip Low, District 2; Vice-chair: Susana Salcido, District 4
Lt. Bryan Benge, District 1; Christ Middleton, District 3; Tamra Gillespie, District 5;
Chief JD Dudley, Public Safety; Sgt. Carlos Verdugo, Public Safety

AGENDA

Call to Order ~ Roll Call

ITEM 1: BOARD

a: Consideration of Approval of July 28, 2025, Meeting Minutes.

ITEM 2: COMMENTS

a: Public Comments (Non-Agenda Items).

b: Comments from the Lea County DWI Advisory Council Members.

- District 1 - Bryan Benge
- District 2 - Chip Low
- District 3 - Chris Middleton
- District 4 - Susana Salcido

- District 5 - Tamra Gillespie
- Public Safety 1 - Chief J.D. Dudley
- Public Safety 2 - Sgt. Carlos Verdugo

ITEM 3: DISCUSSION ITEMS

a: Treatment

1. Discussion of Vacancies (Michael Nevarez, Director)
2. Discussion of Topsy Taxi (Michael Nevarez, Director)
3. Discussion of County Employee DWI Education (Michael Nevarez, Director)
4. Discussion of Work at the Lea County Detention Center (Michael Nevarez, Director)

b: Compliance

1. Discussion of Compliance Statistics (Amie Baeza, Director)
2. Departmental Updates (Amie Baeza, Director)

ITEM 4: OTHER BUSINESS

a: Set/Confirm Next Meeting(s)

- Monday, January 25, 2026
- Monday, March 30, 2026
- Monday, May 18, 2026 (*May 25 is Memorial Day*)
- Monday, July 27, 2026
- Monday, September 28, 2026
- Monday, November 30, 2026

ADJOURN